

LEGĂTURILE ECONOMICE DINTRE PROVINCILE MOESIA INFERIOR ȘI DACIA ROMANĂ REFLECTATE ÎN PLAN RELIGIOS

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Abstract: *Between the provinces Dacia, Moesia Superior and Inferior Moesia is a cultural a unit spiritual and material. This unit has been boosted by the existence of a substance exist before commune al conquest Romanian crystallized with especially in the era of domination Romanian fatty system the existence of a centralized administrative and economic.*

From the economic point of view, there is a veritable rout of area terrestrial and waterways (available even before the point of conquest Romanian traverse like: Vidin-Calafat, Desa-Arcari, Bechet-Oriachovo, Celei-Ghighen and Izlaz- Vîț) which shall have comers and exchanges product hand maker, ceramic, sculptural and engraved gems.

Spiritual unity of this area is illustrated by the existence of a common pantheon religious in one hand, god of Greco-Roman pantheon, come early in the Romanian provinces (Jupiter, Apollo, Mercury, Mars, Vulcanus, Neptun, Juno, Minerva , Diana, Vesta, Venus and Ceres, or late: Hercules, Dionysos - Liber, Libera and Ceres), but also micrasiatiques (Cybele Attis, Sabazius Men; Egyptian Isis and Serapis; Syrian: Baal syncretistic with Jupiter: Jupiter Balmarcodes, Heliopolitanus Jupiter, Jupiter Erapolitanus, Jupiter-Dolichenum the best known, Turmasgades Jupiter, Jupiter Exsuperantissimus, Dea Syria (Attargatis), Deus Aeternus etc.; Persian (Mithras) or north-africans: Dea Celestis (Tanit, puno-catagenese) dii Patrii.

In an other parts of divinity autochthons, specific to that territory inhabited trace origin of the people, the most widely known are: Track Horseman and the Danube Horseman.

As illustrates kinds of representations of the two religions, it appears there are centers of production in the studied area, which produces parts of the same type, however relieved spiritual existence of the common manifestations of these provinces.